

**TOWN BOARD MEETING**

April 9, 2015

7:00 p.m.

Present: Robert Multer, Supervisor  
Wayne Dunton, Town Councilman  
Allan Button, Town Councilman  
Leon Button, Town Councilman  
Peter Gerbic, Town Councilman

Also Present: Dawn Kane, Code Enforcement Officer  
Pat Grimaldi, Assessor  
Arthur Radin, ZBA Chairman  
Bruce St. Lawrence, Project Manager

Recording Secretary: Kathy Pelton

**Minutes**

Supervisor Multer requested a motion to approve the minutes from March 12, 2015. After a brief discussion, Councilman Allan Button made the motion to approve the minutes and Councilman Leon Button seconded the motion.

\*All in favor; none opposed - Motion carried.

**ASSESSOR - Pat Grimaldi**

Nanette Cownie was unable to fulfill a new term on the Board of Assessment Review. Patricia Stringer (731 East Lake Road) has agreed to serve the term on the Board of Assessment Review. Her appointment will run from 10/1/2014 - 9/30/2019. After a brief discussion, Councilman Leon Button made the motion to appoint Patricia Stringer to a new term (as specified above) on the Board of Assessment Review and Councilman Peter Gerbic seconded the motion.

\*All in favor; none opposed - Motion carried.

**HIGHWAY SUPERINTENDENT - Tom Reifsteck**

No Report

**CODE ENFORCEMENT OFFICER - Dawn Kane**

No Report

**ZONING BOARD OF APPEALS - Arthur Radin**

No Report. (In lieu of a current case, the Board has been working on updating Zoning Applications.)

## **SUPERVISOR**

Supervisor Multer distributed financial statements for the month ending March 31, 2015.

Supervisor Multer distributed the 2014 Joint Annual Drinking Water Quality Report

Supervisor Multer distributed the Water District Report for the first quarter of 2015. There has been significant water loss (199,150 gallons) due to the fire at the Folk Art Guild, loss due to leaks and loss due to the need to drain the water tank.

Supervisor Multer requested a motion to make the following budget transfer:

TRANSFER \$8,718.63 FROM DA5148.4 SERV OTHER GOV'T CONT TO da5142.4 SNOW TOWN CONT

Supervisor Multer informed the Board that Marcus Whitman School Officials will be attending the May Town Board meeting to present detail on the school budget for the upcoming year. He also noted that the Sabra Dunton, the Middlesex Librarian ask for an increase in the amount allocated to the Middlesex Library.

Supervisor Multer informed the Town Board that the Canandaigua Lake Watershed District sent the Town a check for \$2,000 to help offset some of the costs of the Steep Slope Law.

The Town of Middlesex received a bid for 2015 Town of Middlesex Lawn Maintenance from Liddiard's Tree Service. Total amount of the Bid: \$6,184 plus \$595 for triangle maintenance. After a brief discussion, Councilman Peter Gerbic made the motion to accept the Bid and Councilman Wayne Dunton seconded the motion.

\*All in favor; none opposed – Motion carried.

The Town of Middlesex received a bid for 2015 ball field maintenance from Thomas Reifsteck. Total amount of the bid: \$750. After a brief discussion, Councilman Allan Button made the motion to accept the bid and Councilman Peter Gerbic seconded the motion.

\*All in favor; none opposed – Motion carried.

Supervisor Multer requested received the Indemnification Agreement with Yates County and requested a motion authorizing him to enter into the agreement. So moved by Councilman Wayne Dunton and seconded by Councilman Allan Button.

\*All in favor; none opposed – Motion carried.

Supervisor Multer informed the Town Board and those present that for plowing the State and County roads, the Town will receive approximately \$125,000 for services provided.

The Town of Middlesex received two bids to provide electrical services on an as needed basis. B&E Electric: Repair work \$75 per hour; Service call \$35.00; Mark up on Materials 15%

Hyde Electric, LLC: Hourly rate of \$45.00 (per hour per employee); Material mark up of 15%

After review of the bids and a brief discussion, Councilman Leon Button made the motion to award the bid to Hyde Electric, LLC and Councilman Wayne Dunton seconded the motion.

\*All in favor; none opposed – Motion carried.

Supervisor Multer informed the Town Board and other Personnel that invoices must be turned in for payment NO LATER than the Monday before the Town Board meeting in order to give the Town Board an opportunity to thoroughly review invoices.

**WATER DISTRICT CAPITAL PROJECT - Bruce St. Lawrence**

Mr. St. Lawrence reviewed the Selection Committee Evaluation sheet with the Town Board and he also reviewed the bid proposal process required by the State. (The State requires a formal bid process and a thorough review by the Selection Committee.) Bids are due to the Town no later than Friday, April 10<sup>th</sup> at 5:00 p.m. The Town has a target of April 24<sup>th</sup> to award the bid, and the Town must demonstrate due diligence in meeting that date (though the actual award can occur after 4/24 if necessary). The Selection Committee will meet on Friday, April 17<sup>th</sup> at 5:00 p.m. to review the bids. Interviews with final candidates will then be scheduled.

After a brief discussion, Supervisor Multer requested a Motion to set a Public Hearing to Award the Bid for Thursday, April 30, 2015 at 7:00 p.m. Councilman Peter Gerbic made the Motion and Councilman Wayne Dunton seconded the Motion.

\*All in favor; none opposed – Motion Carried.

**OLD BUSINESS**

There was further discussion regarding the purchase of new playground equipment. While pricing has been obtained for the equipment, no pricing has been secured for installation. Councilman Gerbic will follow up and provide the Town Board with complete written proposals at the next Town Board Meeting.

**BILLS AUDITED**

Councilman Wayne Dunton made the motion to pay the bills and Councilman Allan Button seconded the motion. All in favor; none opposed – Motion carried.

General Fund:	Vouchers No: 1070 to 1093	\$ 22,963.80
Highway Fund:	Vouchers No: 2078 to 2099	\$ 35,652.73
Water District:	Vouchers No: 3011 to 3018	\$ 13,998.97

\*All in favor; none opposed – Motion carried.

Councilman Leon Button made the motion to adjourn and Councilman Peter Gerbic seconded the motion.

\*All in favor; none opposed – Motion carried.

Meeting adjourned at 7:55 p.m.

**STATE OF NEW YORK**  
Office of Real Property Tax Services - Educational Services  
October 28, 2014

SWIS Code

**572800**

**BOARD OF ASSESSMENT REVIEW MEMBER LISTING**

Clerk's Name: Kathryn Pelton

Daytime Phone (585) 534-3607

Town of Middlesex / Yates County

*Please use the area on the right to update/correct or add any information pertinent to the current BAR members listed.*

Current term ended: 09/30/2014		Reappointed? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Term: 10/01/2014 - 09/30/19
Initial Date: 03/24/2005	Ms. Nanette Cownie	Name: <u>Patricia Stringer</u>	
Term Begins: 10/01/2009	710 East Lake Road	Address: <u>731 East Lake Road</u>	
Term Ends: 09/30/2014			
Last Training: 04/28/2010	Rushville, NY 14544	Town/Zip: <u>Rushville NY 14544</u>	
	Day Phone:	Day Phone: <u>585-534-5596</u>	Appointment Date: <u>4/9/2015</u>
Initial Date: 03/01/2006	Mr. David C. Adam	Name:	
Term Begins: 10/01/2010	5952 S. Vine Valley Road	Address:	
Term Ends: 09/30/2015			
Last Training: 05/11/2011	Middlesex, NY 14507	Town/Zip:	
	Day Phone:	Day Phone:	Appointment Date:
Initial Date: 01/09/2014	Mr. David Barnet	Name:	
Term Begins: 10/01/2011	1445 Upper Hill Road	Address:	
Term Ends: 09/30/2016			
Last Training: 05/08/2014	Middlesex, NY 14507	Town/Zip:	
	Day Phone:	Day Phone:	Appointment Date:
Initial Date:	Mr. Leon Button	Name:	
Term Begins: 10/01/2012	5768 N. Vine Valley Rd	Address:	
Term Ends: 09/30/2017			
Last Training: 05/01/2014	Rushville, NY 14544	Town/Zip:	
	Day Phone:	Day Phone:	Appointment Date:
Initial Date: 12/10/1998	Mr Richard DeMallie, Jr.	Name:	
Term Begins: 10/01/2013	918 South Lake Rd	Address:	
Term Ends: 09/30/2018			
Last Training: 05/01/2014	Middlesex, NY 14507	Town/Zip:	
	Day Phone: (716) 554-3785	Day Phone:	Appointment Date:

## MONTHLY REPORT OF SUPERVISOR

TO THE TOWN BOARD OF THE TOWN OF MIDDLESEX :

Pursuant to Section 125 of the Town Law, I hereby render the following detailed statement of all moneys received and disbursed by me during the month of March, 2015:

DATED: April 8, 2015

*Robert Muth*  
 \_\_\_\_\_  
 SUPERVISOR

	Balance 02/28/2015	Increases	Decreases	Balance 03/31/2015
<b>A GENERAL FUND - TOWNWIDE</b>				
CASH - CHECKING	36,129.63	145,379.21	158,570.60	22,938.24
CASH - MONEY MARKET	814,305.09	5,581.46	145,379.21	674,507.34
TOTAL	850,434.72	150,960.67	303,949.81	697,445.58
<b>DA HIGHWAY FUND</b>				
CASH - CHECKING	45,336.77	132,414.82	135,565.24	42,186.35
CASH - SAVING	1,025,439.61	15,410.66	132,414.82	908,435.45
TOTAL	1,070,776.38	147,825.48	267,980.06	950,621.80
<b>SF FIRE PROTECTION DISTRICT</b>				
	0.00	0.00	0.00	0.00
TOTAL	0.00	0.00	0.00	0.00
<b>SL LIGHTING DISTRICT</b>				
CASH - CHECKING	1,890.80	0.00	134.90	1,755.90
TOTAL	1,890.80	0.00	134.90	1,755.90
<b>SW WATER DISTRICT</b>				
CASH - CHECKING	8,687.23	3,184.14	4,255.96	7,615.41
MONEY MARKET	198,908.37	6.28	3,184.14	195,730.51
TOTAL	207,595.60	3,190.42	7,440.10	203,345.92
<b>PN CEMETERY</b>				
CASH - CHECKING	2,323.49	0.00	0.00	2,323.49
TOTAL	2,323.49	0.00	0.00	2,323.49
<b>TA TRUST &amp; AGENCY</b>				
CASH - CHECKING	3,249.04	40,978.17	43,970.62	256.59
TOTAL	3,249.04	40,978.17	43,970.62	256.59
<b>HA CAPITAL PROJECT - WATER NYS</b>				
CASH - CHECKING	1.00	0.00	0.00	1.00
TOTAL	1.00	0.00	0.00	1.00

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TOTAL ALL FUNDS

2,136,271.03

342,954.74

623,475.49

1,855,750.28

# 2014 Joint Annual Drinking Water Quality Report

## *Village of Rushville*

*P.O. Box 51 - 1 South Main Street, Rushville, NY 14544*

*Federal ID # 3401164*

## *Middlesex Water District # 1*

*P.O. Box 147- 1216 Route 245 Main Street, Middlesex, NY 14507*

*Federal ID # 6101265*

## **Introduction**

We are pleased to present to you this year's Joint Annual Drinking Water Quality Report for the Village of Rushville and the Middlesex Water District #1. This report is designed to inform you about the quality water and services we deliver to you every day. The purpose of this report is to provide information about the quality of water that we provide to you. The Village of Rushville serves a population of over 2,300 people. The Middlesex Water District serves a population of around 480 persons. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. If you have any questions about this report or concerning your water utility, please contact; **for the Village of Rushville, Art Rilands, Water System Operator, at the Rushville Village Office, (585) 554-3415, and for the Middlesex Water District, Alan Williams, Water Superintendent, (585) 554-6952 or the Middlesex Town Office, (585) 554-3607.** We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled Village of Rushville or Town of Middlesex board meetings. **The Rushville Village Board meetings are held on the second Monday of the month at 7:00 PM at the Village Hall on Main Street in Rushville. The Middlesex Town Board meetings are held the second Thursday of the month at 7:00 PM at the Town Hall, corner of Main and Water Streets in Middlesex.**

## **Where does our water come from?**

For the Village of Rushville, which is treated surface water from Canandaigua Lake, treatment starts at the intake which is located on the east shore of the lake on County Road 11. The 12" intake line extends 150 feet into the lake down over a shale rock ledge to a depth of 50 feet. The water temperature averages 38°F to 40°F. Turbidity at this location is minimized during storm water runoff. Chlorine is added at the intake to control zebra mussels from plugging the intake. The water is then filtered at the Village's new treatment plant located on County Road 11. The treatment plant is a Diatomaceous Earth Filtration System. The filters are much like the Diatomaceous Earth filter on a swimming pool only much larger. The filters remove turbidity, micro-organisms, protozoans, viruses, and bacteria that might be present in the raw surface water taken from the lake. Chlorine is also added after the water has been filtered and is usually kept between 1.8 ppm and 2.0 ppm. Chlorine and Turbidity levels are monitored on continuous basis at the plant. This ensures the water you receive is top quality every day.

Middlesex Water District #1 purchases its water from the Village of Rushville. In addition to the tests Rushville performs, the Middlesex Water District #1 also performs weekly tests for Chlorine in its own distribution system to ensure excellent water quality.

## **Source Water Assessment Program**

The State has completed a source water assessment for this source. This assessment found a moderate susceptibility to contamination for this source of drinking water. The amount of agricultural lands in the assessment area results elevated potential for protozoa, phosphorus, DBP precursors, and pesticides

## 2014 Joint Annual Drinking Water Quality Report

contamination. There is also a high density of sanitary wastewater discharges which results in elevated susceptibility for numerous contaminant categories. In addition, it appears that the total amount of wastewater discharged to surface water in this assessment area is high enough to further raise the potential for contamination (particularly for protozoa). There are no noteworthy contamination threats associated with other discrete contaminant sources.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals and from human activity.

Contaminants that may be present in source water include microbial contaminants, inorganic contaminants, pesticides and herbicides, organic chemical contaminants and radioactive contaminants.

In order to ensure that tap water is safe to drink, the State and EPA prescribe regulations which limit the amount of certain contaminants in water provided by public water systems. The State Health Department's & the FDA's regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

The Village of Rushville and Middlesex Water District #1 routinely monitors for constituents in your drinking water according to Federal and State laws. We are pleased to report that during the last year the water delivered to your home or business complied with all state and federal drinking water requirements. For your information we have compiled a list in the table below showing what substances were detected in our drinking water during 2014.

It should be noted that all drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800) 426-4791.

### Test Results

	Tested	Violation Y/N	Detected Level	M.C.L.	M.C.L.G.	Source
Turbidity (NTU)**	Daily	N	.49	TT(<5NTU)	N/A	Soil runoff
Turbidity (NTU)**	Daily	N	100%	TT(95% of samples < 1NTU)	N/A	Soil runoff
Nitrate (ppm)	12/14	N	0.24	10	10	Runoff from fertilizer use, leaching from septic tanks or sewage, erosion of natural deposits.
Chromium	12/14	N	0.0032	0.1	0.01	Corrosion of metal alloys and stainless steel; erosion from Chromium containing rocks.
Nickel (ppm)	12/14	N	0.0054	N/A	N/A	N/A
Coliform	Monthly	N	0	N/A	2	Naturally present in the environment.
Barium (ppm)	12/14	N	0.023	2	2	Discharge from metal drilling wastes; discharge from refineries, erosion of natural deposits
Radium 226 & 228 (pCi/L)	12/11	N	1.1	5	0	Erosion of natural deposits



# 2014 Joint Annual Drinking Water Quality Report

## Stage II Testing Middlesex

	Tested	Violation Y/N	Detected Level	M.C.L.	M.C.L.G.	Source
HAA5 (ug/l)	8/14	N	54.0	60	N/A	By product of chlorination
THM (ug/l)	8/14	N	80.0	80	N/A	By product of chlorination

## Stage II Testing Rushville \*\*\*

HAA5 (ug/l)	3,6,9,12/14	N	35.75 (Range of results 28-47)	60	N/A	By product of chlorination
THM (ug/l)	3,6,9,12/14	N	56.5 (Range of results 35-68)	80	N/A	By product of chlorination

## Lead & Copper

Substance (units)	Tested	Action Level	MCLG	Amount Detected	# of sites above Action Level	Typical Source
Lead (ppb)	8/12	15	0	3.4	0*	Corrosion of household plumbing systems; erosion of natural deposits
Copper (ppm)	8/12	1.3	1.3	0.5	0#	Corrosion of household plumbing; leaching from wood preservatives; erosion of natural deposits

### Notes:

\*\* - Turbidity is a measure of the cloudiness of the water. We monitor it because it is a good indicator of the effectiveness of our filtration system

\*\*\* This level represents the highest locational running annual average calculated from data collected.

# 90 percentile 0 sites out of 10 above the Action Level for Copper (Range of results .15 - .52)

\* 90 percentile 0 sites out of 10 above the Action Level for Lead (Range of results not detected – 6.9)

N/A -not applicable

### Definitions:

*Action Level* - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

*Treatment Technique (TT)* - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

*Maximum Contaminant Level* - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

*Maximum Contaminant Level Goal* - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

*Maximum Residual Disinfectant Level (MRDL)*: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

# 2014 Joint Annual Drinking Water Quality Report

*Maximum Residual Disinfectant Level Goal (MRDLG):* The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

*Micrograms per liter (ug/l):* Corresponds to one part of liquid in one billion parts of liquid (parts per billion-ppb)

*Parts per million (ppm) or Milligrams per liter (mg/l)* - one part per million corresponds to one minute in two years or a single penny in \$10,000.

*Parts per billion (ppb) or Micrograms per liter* - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

*Nephelometric Turbidity Unit (NTU)* - nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

*Picocuries per liter (pCi/L):* A measure of the radioactivity in water.

## **Is our water safe for everyone?**

Although our drinking water met or exceeded state and federal regulations it should be noted that some people may be more vulnerable to disease causing micro-organisms or pathogens in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care providers about their drinking water. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium, giardia and other microbial pathogens are available from the Safe Drinking Water Hotline (800-426-4791). The New York State Department of Health sets drinking water standards and has determined that the presence of total trihalomethanes is a possible health concern. Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer. The New York State Department of Health has set an enforceable drinking water standard for total trihalomethanes to reduce the risk of these adverse health effects

## **Closing**

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

**Rushville: Please call the Village Office at (585) 554-3415**

**Middlesex: Please call Alan Williams at (585) 554-6952 or Town Offices at (585) 554-3607**

**New York State Health Department: Please call the Geneva District Office at (315) 789-3030**



# Liddiard's Tree Experts

996 Hadsell Road  
Middlesex, New York 14507  
(585) 554-6769

Residential ~ Commercial  
Tree Surgeons

Servicing Individuals, Municipalities,  
Cemetery Associations,  
and Construction Companies

4-1-2015

Town of Middlesex  
P.O. Box 147  
Middlesex, New York 14507

Lawn Maintenance For  
2015 Season

Pine Corners Cemetery	- - - - -	\$ 1862.00
Hamlet Cemetery	- - - - -	1862.00
Town Hall and Parking Area	- - - - -	900.00
Vine Valley Park	- - - - -	700.00
Community Center	- - - - -	870.00
		<hr/>
		\$ 6184.00

Triangle for 2015  
Maintenance

Trim shrubs, weeding and planting flowers 375.00  
Mulching if necessary - - - - - 220.00

Sincerely  
Don Liddiard

**Mowing Proposal 2015**

I, Thomas Reifsteck propose to mow the Middlesex ball diamond in 2015 for \$750.00.

Signed,

A handwritten signature in cursive script, appearing to read 'T Reifsteck', written in black ink.

Thomas Reifsteck



B & E Electric  
CNDGA, NY 14424

# JOB ESTIMATE

394-8771

PHONE

DATE

April 6, 2015

JOB NAME/LOCATION

TO Town of Middlesex

**JOB DESCRIPTION:**

> B & E Electric would be interested in being your electrician.

Repair work is billed at  $75^{00}$ /hour with a  $35^{00}$  service call.

○ Project work is billed at  $75^{00}$ /hour.

Materials cost have a slight markup 10-15%

B & E Electric - carries 2 million insurance  
- carries workers comp.

Current customers are: Town of Gorham water dept  
Village of Rushville

*Paul Schweigert*

THIS ESTIMATE IS FOR COMPLETING THE JOB AS DESCRIBED ABOVE. IT IS BASED ON OUR EVALUATION AND DOES NOT INCLUDE MATERIAL PRICE INCREASES OR ADDITIONAL LABOR AND MATERIALS WHICH MAY BE REQUIRED SHOULD UNFORESEEN PROBLEMS OR ADVERSE WEATHER CONDITIONS ARISE AFTER THE WORK HAS STARTED.

ESTIMATED  
JOB COST \_\_\_\_\_

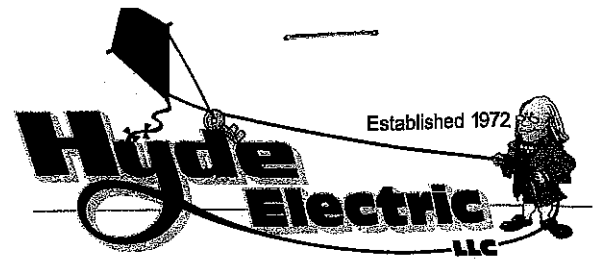
ESTIMATED  
BY \_\_\_\_\_

Hyde Electric, LLC

693 Dinehart Cross Road

Middlesex, NY 14507

585-554-4243



**Matt Hyde**

Ph: 585-554-4243  
Cell: 585-738-6027

693 Dinehart Rd.  
Middlesex, NY 14507

4/8/2015

Town of Middlesex,

To whom it may concern,

Hyde Electric, LLC. has an hourly rate of \$45.00 per hour per employee.  
Material is billed at 15% above material cost. Please feel free to contact Matt  
@ 585-738-6027 for any additional questions.

Thank you,

A handwritten signature in cursive script that reads 'Matt Hyde'.

SELECTION COMMITTEE EVALUATION SHEET  
 CONSULTANT RESPONSES TO RFP FOR MIDDLESEX WATER SYSTEM IMPROVEMENTS PROJECT

DATE \_\_\_\_\_

PAGE \_\_\_\_\_ OF \_\_\_\_\_

PRIME CONSULTANT (List Sub Consultants )	Proposed Staff Ave. Years of Experience	No. Submitted No. Similar Projects	No. Engineers on staff (Civil / Mech)	Response from References		Experience w/ Similar Projects		Approach / Deliverables		Staffing / Manhour Breakdown		Total Cost / Reasonable		Quality of Proposal - Complete / Orderly		Perception of Resumes		MWBE / Section 3 Participation		TOTAL SCORE	Comments			
				Value = 5	Rating	Value = 5	Rating	Value = 4	Rating	Value = 4	Rating	Value = 4	Rating	Value = 3	Rating	Value = 3	Rating	Value = 2	Rating			Value = 2	Rating	

Ratings: Poor 1..2..3..4..5..6..7..8..9..10 Excellent      Total Possible Score: 280